

2024

WHITE COUNTY FAIR

LIVESTOCK SUMMARY SHEET

FAMILY NAME: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Do you need RV Space? Yes \_\_\_ No \_\_\_ Camping is \$100, payment is due with submission of this form.  
**Set up is Saturday, September 7, starting at 7:00 a.m. – 12 noon ONLY. Spaces are on a first come/first serve basis according to postmark or date delivered to the fair office. Exhibitors will be assigned spaces first, others as space allows.** You will be notified by the Fair Office by email or phone if a space is assigned. Efforts will be made for special request but not guaranteed. **Passes can be picked up starting on Thursday, September 5, at 9:00 a.m. No ATV's or Golf Carts Allowed.** List each exhibitor in the family. Include the date of birth for each child. You will be given 2 passes for adults and one for each youth showing. Additional passes may be purchased at the Fair Office.

Name, First & Last

Youths Date of Birth\* Required

**Adult 1:** \_\_\_\_\_

**Adult 2:** \_\_\_\_\_

Youth 1: \_\_\_\_\_

Youth 2: \_\_\_\_\_

Youth 3: \_\_\_\_\_

Youth 4: \_\_\_\_\_

Youth 5: \_\_\_\_\_

Youth 6: \_\_\_\_\_

All livestock participants/family must fill out a summary sheet. These must be mailed to White County Fair P.O. Box 1605 Searcy, 72145 or dropped off at the fair office. **Deadline is August 1, 2024 by 5:00 p.m. This includes all market animals.** If a FFA instructor is registering animals for their students, a completed Summary Sheet **MUST** accompany the entry sheets for each student by the registration deadline. Exhibitors entry sheets must be submitted only once by the deadline.