

## FIELD CROPS

ADULT DIV. # 8000 JUNIOR DIV. # 8001

Check-In time Thursday, September 8, 11:00 am - 7:00 pm & Friday, September 9, 7:00 am - 10 am

Check out is 2:00 -3:30 p.m. Sunday, September 18, or 8:00-10:00 a.m. Monday, September 19

(POINTS)

Class	Description	1	2	3
1.	Corn, Field, White (5 ears)	8	5	3
2.	Corn, Field, yellow (5 ears)	8	5	3
3.	Forage Sorghum (3 stalks)	8	5	3
4.	Milo - Grain sorghum (3 heads)	8	5	3
5.	Oats, Any Variety (1 quart)	8	5	3
6.	Rice, Any Variety (5 heads)	8	5	3
7.	Soybeans, Any Variety (1 stalk)	8	5	3
8.	Wheat (1 quart)	8	5	3
9.	Hay (1 block)	8	5	3
10.	Other Field or Commercial Crops	8	5	3

## SPECIAL CROPS

ADULT DIV. #8002 JUNIOR DIV. # 8003

Special prizes will be awarded to largest specimen (10 point bonus) in classes 1 through 6. Plant materials not eligible for exhibit in other areas may be exhibited in this division.

1.	Ornamental Gourd	8	5	3
2.	Pumpkin	8	5	3
3.	Squash, Winter	8	5	3
4.	Sunflower	8	5	3
5.	Watermelon	8	5	3
6.	Indian Corn (5 ears)	8	5	3
7.	Peanuts (1 plant)	8	5	3

## 4-H GIANT PUMPKIN DIV. # 8004 AND WATERMELON DIV. # 8005

Entries in this division are limited to White County 4-H members, ages 9-19. Seeds must be of the Atlantic Giant variety for pumpkins and Carolina Cross variety for watermelons and **MUST** have been obtained from the White County Cooperative Extension Service. The top 2 county winners in pumpkin and watermelon will be eligible to enter the State Fair 4-H Day competition. The largest pumpkin and watermelon entries will be awarded 10 bonus points.

1.	Pumpkin	10	7	4
2.	Watermelon	10	7	4

04-11-2016