

EDUCATIONAL EXHIBITS
ADULT - Div. # 1000 JUNIOR - Div. # 1001

Organizations eligible for exhibits are Extension Homemaker Clubs, 4-H Clubs, FFA Chapters, FCCLA Clubs, Vo-Tech, Boy Scouts, Girl Scouts and Master Gardeners. **Educational exhibits may be set up from 11:00 am - 8:00 pm Tuesday September 6 and 8:00 am - 4:00 pm Wednesday September 7. All Booths need to be in place before Check-In dates. Educational booths cannot be taken down until 2:00 p.m. Sunday, September 18.** All worthy educational exhibits will be rated 1,2,3. Blue ribbons will be awarded 1 classification, Red ribbons will be awarded to 2 classification and White ribbons will be given to 3 classification. (60-50-40- points)

Score Card for Educational Exhibits

The exhibit:	Points
1. Has effective message (caption or title)	15
Short, catchy, appropriate, well-worded to cover one idea and suggest action when appropriate. Letters should be 3-7 inches tall.	
2. Draws attention	20
An attention getter that reinforces the main idea. Something unusual - motion, light, design, and/or color	
3. Holds attention	25
Tells a coherent, clear-cut, one-idea message quickly. Arouses curiosity about the subject. Has systematic arrangement, easy to follow to tell the story.	
4. Creates a desire to use the practice or idea	15
Appeals to such motives as desire and need for profit, health, comfort, convenience, recreation, and the saving of time and energy.	
5. Tells where assistance and more information are available	5
6. Presents pleasing appearance	10
7. Uses explanatory material effectively	10
Material brief and easy to read. Size of charts, maps, placards and letters adequate. Before and after examples	
Total Points	100

6/8/2016